



## CENTRAL ATLANTIC REGION AWARDS APPLICATION 2011-2013

Award Name: \_\_\_\_\_ Number (if applicable): \_\_\_\_\_

Submitted by: \_\_\_\_\_  
(Enter name exactly as it should appear on any award received)

Number of Members in club: \_\_\_\_\_

Name of State Garden Club \_\_\_\_\_ Number in State garden Club \_\_\_\_\_

State Awards Chairman: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

CAR Awards Chairman: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- Application form is limited to three printed pages, front of pages only. (No report cover or binders allowed, No plastic sheets allowed)
- Application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- State Awards Chairman must send entries (mail or electronically) to CAR Awards Chairman to arrive:
  - Oct 1 National Awards with Regional Winners
  - Jan 15 National Youth Awards with Regional Winners
  - February 1 Award of Honor
  - February 23 Publicity/PressBooks
  - April 1 All other award applications

TO: Barbara Campbell 14 Deerpath Drive, New Paltz, NY 12561-2811, [bcdeerpath@aol.com](mailto:bcdeerpath@aol.com) 845-255-7446  
Please complete each topic, if applicable. Use numbering as below when completing form.

1. New Project: Yes \_\_\_\_\_ No \_\_\_\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).